

POLITY

PRE-CONTEXT

MADRASAS

THE HINDU, PG.NO: 8.

News: "SC verdict safeguards right of madrasa students to pursue education, say Muslim bodies".

Context:

- Allahabad High Court's ruling in March 2024, which declared the Uttar Pradesh Madarsa Education Act, 2004 unconstitutional opined due to violative of secular principles.
- Supreme Court, intervened and upheld the validity of the Act with certain modifications.
 - The Court clarified that madrasas cannot confer higher education degrees like "Fazil" and "Kamil" as it violates the University Grants Commission (UGC) Act.
- NCPCR recommended the closure of govt. aided madrasas & stop government funding (which are not compliant with the Right to Education (RTE) Act, 2009).
 - Supreme Court of India has stayed the recommendations and opined NCPCR recommendations are in conflict with:
 - Art. 30: which guarantees minorities the right to establish and administer educational institutions of their choice.
 - Art.21: Free and compulsory education for all children aged 6 to 14 years (which includes madrasa education too).

Madrasa System of Education:

- · Word Madrasa, Arabic in origin meaning 'place of study'.
- Traditional Islamic schools that provide religious and increasingly secular education to millions of students.
- Madrasa system prevailed since the days of the Delhi Sultanate and was patronised by slave, Khilji and Tughlaq dynasties.
- Firoz Shah Tughlaq (1309-1388), instrumentalised this practice to educate women and slaves in the arts, science and handicrafts travelogues of Ibn Battuta, a Moroccan traveller.
- Certifications awarded by Madrasas at various levels of Muslim educations:
- Munshi/Moulvi: equivalent to 10th standard.
- Alim: equivalent to 12th standard.
- Fazli and Kamil: postgraduate level degree and doctorate level degree but they are not allowed to confer these both degrees.
 They fall under UGC jurisdiction.

About National Commission for Protection of Child Rights (NCPCR):

- Established under Commission for Protection of Child Rights (CPCR) Act 2005.
- · Commission monitors the effective implementation of
 - POCSO Act 2012.
 - Juvenile Justice (Care and Protection of Children) Act 2015.
 - Right to Free and Compulsory Education (RTE) Act 2009.
- Chairperson and members are appointed by the Central Govt.
- · Powers:
 - Quasi-judicial powers: can summon individuals, require production of documents and conduct inquiries.
 - Power to recommend and advice the government on child welfare and protection measures.

Note:

- · Education falls under Concurrent List.
- Entry 66 of 'Union List': conferred the Union the authority to make laws to determine and regulate the standards of higher education.

GS II

SYLLABUS: ISSUES RELATING TO DEVELOPMENT AND MANAGEMENT OF EDUCATION.

HIGHER EDUCATION CHALLENGES

THE HINDU, PG.NO: 8.

News: "Rising STEM research demands revitalised education".

Challenges with Higher Education:

- Quality of Education:
- Only about 30% of HEIs are accredited —NAAC's Annual Report 2019-20.
- Outdated Curriculum: many institutions are not aligned with industry needs or global standards.
- Faculty shortages: about 30% of faculty positions are vacant in universities and colleges—AISHE 2020 report.
- · Access and Equity:
- Low Gross Enrollment Ratio (GER) in India (27%), which is lower than the global average of 38%—AISHE 2019-20 report.
- Regional Disparities: Tamil Nadu has a GER of over 50%, while states like Bihar are below 14%.
- Socio-Economic Barriers: GER for SC at 22% and ST at 18%—AISHE 2019-20 report.
- Institutions rely heavily on student fees, which limit access for economically weaker sections.
- · Funding Constraints:
- Insufficient Public Expenditure on Education: 2024 budget allocated around 4% of GDP, with only 0.6% allocated to higher education. Where Kothari Commission (1966) recommended 6% of GDP.
- · Infrastructure Deficiencies:
 - Inadequate facilities: only about 60% of colleges have basic computer facilities — AISHE 2020 report.
- **Digital Divide:** exposed by COVID-19, particularly in rural areas due to poor internet connectivity.
- · Research and Innovation Deficit:
 - Low Research quality: India ranks 9th in the number of publications but lags in quality metrics.
 - Limited Industry-Academia Collaboration affects research relevance and innovation.
 - Significantly lower expenditure on R&D by India (0.6% of GDP) compared to China (2%), USA (3%).
- · Multiplicity of Regulatory Bodies:
 - Higher education sector is regulated by multiple bodies like the UGC, AICTE.
- · Skill Gap and Employability:
 - Unemployment Among Graduates: unemployment rate of 20% among urban youth with higher education degrees —PLFS 2018-19 report.
 - Over 80% of engineering graduates are unemployable due to lack of relevant skills—Aspiring Minds 2019.
- · Low Global Rankings:
 - Only three Indian institutions are in the top 200–QS World University Rankings 2021.

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BASIC STRUCTURE

THE HINDU, PG.NO: 12.

News: "'Law validity can't be challenged for Basic Structure's violation'".

About Basic Structure:

- Doctrine of basic structure holds certain basic features (democracy, federalism and secularism, etc) that cannot be altered or destroyed by amendments of Parliament.
- It was propounded in Keshavananda Baharati Case 1973.
- Doctrines of basic structure put a limitation on the amending powers of the Parliament.

Recent developments:

- Basic Structure doctrine was made up of "undefined concepts" such as democracy, federalism, and secularism
- "Allowing courts to strike down legislation for violation of such concepts will introduce an element of uncertainty in our constitutional adjudication"—CJI D.Y. Chandrachud.
 - If a law is in violation of the principle of secularism, it must be proved that the law violates provisions of the Constitution pertaining to secularism.

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EXAMPLES FROM TODAY'S NEWS PAPER

THE HINDU, PG.NO: 14.

Sectarianism

News: "Buddhism can teach how to counter sectarianism: President of India".

 Sectarianism is characterized by excessive attachment to a particular sect, religion or faction, which often leads to discrimination, intolerance, and conflict among different religious, ethnic, or ideological groups.

Characterstics of sectarianism:

- Exclusivity: superiority of one's own group over others.
- **Discrimination**: Unequal treatment based on sectarian affiliations.
- Intolerance: Lack of acceptance for differing beliefs and practices.
- Conflict: Potential for both verbal and physical confrontation.

Buddhism: A Path to Counter Sectarianism.

- Principle of Ahimsa (Non-Violence): Encourages peaceful dialogue and reconciliation over aggression.
- Doctrine of Anatta (No-Self): Reinforces the idea that all beings are interconnected.
- Cultivation of Metta (Loving-Kindness): Fosters genuine empathy and compassion towards all individuals.

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Thank you!